Overview and Scrutiny Committee



Title:	Agenda				
Date:	Thursday 14 September 2017				
Time:	6.00 pm				
Venue:	Council Chamber District Offices College Heath Road Mildenhall				
Full Members:	Chairman Simon Cole Vice Chairman Ruth Bowman J.P.				
	<u>Conservative</u> <u>Members (8)</u>	Chris Barker John Bloodworth Ruth Bowman Rona Burt	Simon Cole Brian Harvey Christine Mason Nigel Roman		
	West Suffolk Independent Members (1)	David Palmer			
	<u>UKIP Member (1)</u>	Reg Silvester			
Substitutes:	Named substitutes are not appointed				
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.				
Quorum:	Three Members				
Committee administrator:	Christine Brain Democratic Services Officer (Scrutiny) Tel: 01638 719729 Email: christine.brain@westsuffolk.gov.uk				

Public Information



		District Council			
Venue:	District Offices	Tel: 01638 719000			
	College Heath Road	Email: democratic.services@			
	Mildenhall	westsuffolk.gov.uk			
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk			
Access to	Copies of the agenda and reports are open for public inspection				
agenda and	at the above address	at least five clear days before the			
reports before	meeting. They are also available to view on our website.				
the meeting:					
Attendance at	The District Council actively welcomes members of the public				
meetings:	and the press to attend its meetings and holds as many of its				
	meetings as possible in public.				
Public	Members of the public who live or work in the District are				
speaking:	invited to put one question or statement of not more than three				
	minutes duration relating to items to be discussed in Part 1 of				
	the agenda only. If a question is asked and answered within				
	three minutes, the person who asked the question may ask a				
	supplementary question that arises from the reply.				
	A person who wishes to speak must register at least 15 minutes				
	before the time the meeting is scheduled to start.				
	There is an overall time limit of 15 minutes for public speaking,				
	which may be extended at the Chairman's discretion.				
Disabled		on the first floor and is accessible via			
access:		lift but disabled seating is available at the			
	back of the Council Chamber on the ground floor. Please see				
	the Committee Administrator who will be able to help you.				
Induction	An Induction loop operates to enhance sound for anyone				
loop:	wearing a hearing aid or using a transmitter.				
Recording of	The Council may record this meeting and permits members of				
meetings:	the public and media to record or broadcast it as well (when the				
	media and public are not lawfully excluded).				
	Any member of the public who attends a meeting and objects to				
	being filmed should advise the Committee Administrator who				
	will instruct that they	are not included in the filming.			

Agenda Procedural Matters

Part 1 - Public

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1.	Suc	stitu	ıtes

2. Apologies for Absence

3. Minutes 1 - 6

To confirm the minutes of the meeting held on 20 July 2017 (copy attached).

4. Public Participation

Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

5. Announcements from the Chairman regarding responses of the Cabinet to reports of the Overview and Scrutiny Committee

6. Annual Presentation by the Cabinet Member for Planning 7 - 10 and Growth

Report No: OAS/FH/17/021

The Cabinet Member for Planning and Growth, Councillor Lance Stanbury has been invited to the meeting to provide an annual account on his portfolio and to answer questions from the Committee.

7. Work Programme Update

Report No: OAS/FH/17/022

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